APPLICATION CHECKLIST



When you apply for the Lewiston Housing Program, we need the following information to start the application process. Please check type of loan you are applying for:

	Homebuyer Assistance Program (purchase of properties with 1-4 units)
	Homeowner Rehabilitation Loan Program (rehabilitation of owner occupied unit)
	Rental Rehabilitation Loan Program (rehabilitation of properties with 1-4 rental units)
	Homeowner Emergency Loan Program (emergency repair single family property)
For a	all applicants:
	Copy of latest W-2 form(s) for each applicant and completed tax return(s). If self-employed, a copy of the last 2 years completed tax return(s).
	Copy of most recent pay stub, with a year to date income figure, for each applicant.
	Copy of other sources of income such as Social Security Benefits, etc.
	Copy of last 2 checking and savings account statements and proof of assets listed in your application.
	Rehabilitation requests:
prop bid i	City of Lewiston has a contract relationship with Community Concepts, Inc (CCI) to inspect the perty to determine the amount and scope of the rehabilitation work that is needed, conduct a prenspection and write the scope of work needed, bid the work to two qualified contractors and to age the rehabilitation work.
	Call 207-513-3126 to make an appointment for an inspection with Code Enforcement and CCI
	Copy of hazard and liability insurance on property
For I	Homebuyers only:
	Copy of certificate signifying that you have attended a homebuyers class
	Pre-approval loan letter from lender
	Copy of the Purchase and Sale Agreement
	Appraisal
Retu	ırn to: Jayne Jochem, Community Development Coordinator
•	of Lewiston
	nomic and Community Development Department
	ine Street
Lewi	iston, ME 04240

Updated 2/5/2014

Email: jjochem@lewistonmaine.gov

Telephone 513-3126 ext. 3233

Property Address:							
	APPLICANT			CO-APPLIC	ANT		
NAME:			NAME:				
DATE OF			DATE OF				
BIRTH:			BIRTH:				
SOCIAL			SOCIAL				
SECURITY #:			SECURITY #:				
MAILING			MAILING				
ADDRESS:			ADDRESS:				
EMAIL:			EMAIL:				
	HOME:			HOME:			
PHONE	CELL:		PHONE	CELL:			
NUMBERS:	WORK:		NUMBERS:	WORK:			
	oeople who live in the a	. , ,		on separate pape	er and attach it to the		
NAME		RELATIONS	HIP		AGE		
The Economic and Community Development Department reports certain information to the federal government. Please provide the race and ethnicity of the head of household (check one box):							
Race: White Black/African American Asian American Indian/Alaskan Native & White Black/African American & White Asian Asian American Indian or Alaskan Native American Indian/Alaskan Native & Black Native Hawaiian/Other Pacific Islander American Indian/Alaskan Native & Black Other Multi-Racial							

Application for Housing Programs

Ethni	city:	
	Hispanic	Not Hispanic

APPLICANT EMPLOYMENT		CO-APPLICANT EMPLOYMENT		
NAME OF		NAME OF		
EMPLOYER		EMPLOYER		
EMPLOYER'S		EMPLOYER'S		
ADDRESS		ADDRESS		
PHONE		PHONE		
# OF YEARS		# OF YEARS		
EMPLOYED		EMPLOYED		

ASSETS: Check yes or no for each asset, enter the value, and who owns the asset. If you need more space thaen what is available, please attach additional sheets to the application.

Type of Asset	Yes	No	Asset	Amount of	Market Value
			Owned by	Debt on Asset	of Asset
Real Estate				\$	\$
Stock, Bonds, Retirement					
Auto				\$	\$
Auto				\$	\$
Savings				\$	\$
Recreational Vehicle				\$	\$
Other				\$	\$

MONTHLY INCOME: Check yes or no for each type of income. Enter the amount of all money that household members have received for the past 30 days, or money that you expected to receive. *Provide a copy of your most recent check stub or statement for any other source of income listed below with your application.*

Source of Income	Yes	No	Money Received by Applicant	Other Household Members (Age 18 and older)	Office Use Only Monthly Total
Applicant Employment			\$	\$	\$
Temporary Assistance to Needy Families			\$	\$	\$
Social Security			\$	\$	\$
Military/Veterans Benefits			\$	\$	\$
Retirement or Pension Plan			\$	\$	\$
Unemployment Benefits			\$	\$	\$
Worker's Compensation			\$	\$	\$
Child Support/Alimony			\$	\$	\$
SSI/Supplemental Security			\$	\$	\$
Interest/Dividends Income			\$	\$	\$
Earned Income Credit			\$	\$	\$
Other			\$	\$	\$

DEBT ON PROPERTY:

Mortgages on Property	Original Amount Of Mortgage	Balance Remaining on Mortgage	Monthly Payment Information	Terms of the Loan
1 st Mortgage	\$	\$	Principal \$ Interest \$ Taxes \$ Insurance \$	# of Yrs:
2 nd Mortgage/Home Equity	\$	\$	Principal \$ Interest \$	Interest Rate:% # of Yrs:

PERSONAL DEBT:

Type (credit card, auto, etc.)	Name & Address of Creditor	Account #	Balance	Monthly Payment
			\$	\$
			\$	\$
			\$	\$
			\$	\$

PERSONAL MONTHLY EXPENSES:

Auto Insurance	\$ Auto Operating Expense	\$

Electricity	\$ Medical Insurance	\$
Life Insurance	\$ Child Care Cost	\$
Telephone	\$ Cable/Internet	\$
Child Support Payment	\$ Food	\$
Rent	\$ Food Stamp Benefit	\$
Auto Loan:	\$ Auto Loan:	\$
Other:	\$ Other:	\$

Please use a separate sheet to list additional expenses.

APPLICANT'S CERTIFICATION AND AUTHORIZATION TO RELEASE INFORMATION:

I/we understand that all information in this application is given for the purpose of evaluating eligibility for the City of Lewiston's Housing Assistance Program. I/we authorize the City of Lewiston to obtain verification of all sources named to verify income and employment, and to obtain a credit report. I/we understand that by signing this application I/we authorize release of this information to the City of Lewiston.

Client information will be shared with only those individuals, entities, or committee members designated or acknowledged by the City as an interested party to the client's application process excluding information declared as public records pursuant to M.R.S.A. Title 1 §401, Public Records and Proceedings. Otherwise, the information furnished will be held in strict confidence.

I/we hereby certify the information contained in this application is accurate and complete to the best of my/our knowledge and belief. If I/we have intentionally falsified any of this information or omitted information necessary to prevent statements from being misleading, I/we understand that I/we will be liable to the City of Lewiston and that such falsification or omission(s) would be considered a Class D Crime.

Date	Applicant's Signature	Co-Applicant's Signature

<u>Consumer Credit Authorization - (Required for loan applicants)</u>

I authorize the CITY OF LEWISTON to contact credit reporting agencies and creditors with regard to the status of any past or outstanding debt, or such other credit information that such agencies normally hold available for credit worthiness evaluation at present or at any time in the future for the purpose of making or monitoring the loan.

Application for Housing Programs

APPLICANT CF	REDIT AUTHORIZATION	CO-APPLICAN	T CREDIT AUTHORIZATION		
LEGAL NAME:		LEGAL NAME:			
SIGNATURE	x	SIGNATURE	х		
STREET ADDRESS:		STREET ADDRESS:			
CITY, STATE ZIP:		CITY, STATE ZIP:			
SSN:		SSN:			
DATE OF BIRTH:		DATE OF BIRTH:			
Have you applied for	credit within the last 3 months	?yes no			
Do you or anyone in your household currently work for the City of Lewiston?yesno					
Are you related to any person that is currently on the city council?yesno					
Please list the name a	and relationship:				